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Attorneys for Plaintiffs

UNITED STATES DISTRICT COURT

DISTRICT OF OREGON

PORTLAND DIVISION

NATIONAL WILDLIFE FEDERATION,
PACIFIC COAST FEDERATION OF
FISHERMEN'S ASSOCIATIONS, INSTITUTE
FOR FISHERIES RESOURCES, SIERRA CLUB,
IDAHO RIVERS UNITED, NORTHWEST
SPORTFISHING INDUSTRY ASSOCIATION,
NW ENERGY COALITION, COLUMBIA
RIVERKEEPER, IDAHO CONSERVATION
LEAGUE, and FLY FISHERS INTERNATIONAL,
INC.,

Civ. No. 3:01-cv-00640-SI

EXHIBIT A TO NOTICE

Plaintiffs,

and

EXHIBIT A TO NOTICE - 1 -

Earthjustice
810 Third Ave., Suite 610
Seattle, WA 98104
(206) 343-7340

STATE OF OREGON, SPOKANE TRIBE OF INDIANS, and COEUR D'ALENE TRIBE,

Intervenor-Plaintiffs,

v.

NATIONAL MARINE FISHERIES SERVICE, U.S. ARMY CORPS OF ENGINEERS, and U.S. BUREAU OF RECLAMATION,

Defendants,

and

PUBLIC POWER COUNCIL, COLUMBIA-SNAKE RIVER IRRIGATORS ASSOCIATION, NORTHWEST RIVER PARTNERS, CONFEDERATED SALISH AND KOOTENAI TRIBES, STATE OF MONTANA, INLAND PORTS AND NAVIGATION GROUP, STATE OF IDAHO and KOOTENAI TRIBE OF IDAHO,

Intervenor-Defendants.

Plaintiffs filed their Notice on July 17, 2025, at Dkt. 2478. Attached is the agency letter dated June 24, 2025, Exhibit A to the Notice, which was inadvertently omitted.

DATED August 5, 2025

/s/ Amanda W. Goodin

AMANDA W. GOODIN (WSB #41312)

MICHAEL MAYER (WSB #32135)

(*Pro Hac Vice Pending*)

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EXHIBIT A TO NOTICE - 2 -

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Attorneys for Plaintiffs

EXHIBIT A TO NOTICE - 3 -

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CERTIFICATE OF SERVICE

I certify that on August 5, 2025, I filed the foregoing through the Court's CM-ECF system, which will automatically notify counsel of record.

/s/ Amanda W. Goodin
AMANDA W. GOODIN (WSB #41312)

EXHIBIT A



June 24, 2025

State of Oregon
900 Court Street, Suite 254
Salem, OR 97301

State of Washington
P.O. Box 40002
Olympia, WA 98504

Confederated Tribes and Bands of the
Yakama Nation
P.O. Box 151
Toppenish, WA 98948

Nez Perce Tribe
P.O. Box 305
Lapwai, ID 83540

Confederated Tribes of the Umatilla Indian
Reservation
46411 Timine Way
Pendleton, OR 97801

Confederated Tribes of the Warm Springs
Reservation of Oregon
1233 Veterans Street
P.O. Box C
Warm Springs, OR 97761

National Wildlife Federation Plaintiffs
810 Third Ave., Suite 610
Seattle, WA 98104

RE: Memorandum of Understanding filed December 14, 2023 relating to the Columbia River System.

Dear Recipients:

In furtherance of the Presidential Memorandum that President Trump recently signed, *Stopping Radical Environmentalism to Generate Power for the Columbia River Basin*, June 12, 2025, revoking the prior Presidential Memorandum, *Restoring Healthy and Abundant Salmon, Steelhead, and Other Native Fish Populations in the Columbia River Basin*, signed, September 27, 2023, the below parties or agencies (parties) are providing official notice of the United States' withdrawal from the Memorandum of the Understanding (MOU) of December 14, 2023, effective immediately.

The undersigned signatories to the MOU now withdraw the United States from the MOU. It should be noted, however, that none of the undersigned agencies are opposed to seeking a satisfactory solution to the pending litigations and concerns of the various stakeholders and are willing to engage in good faith in efforts to achieve such a result.

For the UNITED STATES DEPARTMENT OF COMMERCE



Laura Grimm

Performing the Non-Exclusive Duties of
Under Secretary of Commerce for Oceans
and Atmosphere and NOAA Administrator
Department of Commerce

25 JUNE 2025

Date

For the UNITED STATES DEPARTMENT OF THE INTERIOR



Katharine MacGregor
Deputy Secretary
Department of the Interior

JUNE 26 2025

Date

For the UNITED STATES DEPARTMENT OF THE ARMY

D. Lee Forsgren

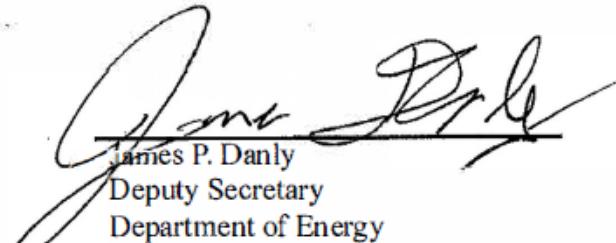
D. Lee Forsgren

Acting Assistant Secretary of the Army
for Civil Works
Department of the Army

25 Jun 2025

Date

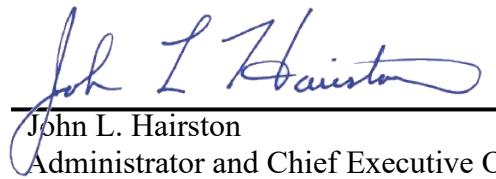
For the UNITED STATES DEPARTMENT OF ENERGY



James P. Danly
Deputy Secretary
Department of Energy

6/26/25
Date

For BONNEVILLE POWER ADMINISTRATION



John L. Hairston

John L. Hairston

Administrator and Chief Executive Officer
Bonneville Power Administration

June 26, 2025

Date